



**2018 OFFICIAL GLASMC COMPETITION FORM**  
**Grand Rapids, Michigan**  
**FRIDAY, SEPTEMBER 21, 2018**  
 MVP Sportsplex 4035 Burton St SE, Grand Rapids, MI 49546  
 (Please PRINT CLEARLY all information)

SHRINE CENTER NAME: \_\_\_\_\_

UNIT NAME: \_\_\_\_\_ HEAD OF UNIT: \_\_\_\_\_

TITLE (Check One): \_\_\_ Commander \_\_\_ Director \_\_\_ Captain \_\_\_ Other (List) \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

CELL: \_\_\_\_\_ E-MAIL ADDR: \_\_\_\_\_

GUEST AT WHICH HOTEL: \_\_\_\_\_ Equipment Trade Name: \_\_\_\_\_

*Competing as ( ) Corp/Unit ( ) Individual*

2-WHEEL

CLASSIFICATION: (Please check one)

MULTI -WHEEL

Class 1: ( ) Mini & Sub-Mini

Class 4: ( ) 1200 cc & over Classified

Class 6: ( ) 0-500 lbs. Classified

Class 2: ( ) 0- 360 cc

Class 5: ( ) 1200 cc & over Unclassified

Class 7: ( ) 0-500 lbs. Unclassified

Class 3: ( ) 361 - 1199 cc

Class 10: ( ) Segway

Class 8: ( ) 501 lbs. & over Classified

Class 9: ( ) 501lbs. & over Unclassified

**CORP/UNIT and INDIVIDUAL ENTRY: (Please indicate 'YES' or 'NO')**

Minimum of 4 participants for Inspection, Drill and/or Parade Competition. Minimum of 2 participants for Obstacle Course & Slow Ride to qualify for awards. Individual members can participate for Trophy's. (Courtesy vehicle inspection required)

INSPECTION: \_\_\_\_\_

NO. OF RIDERS: \_\_\_\_\_

**\*\* (2-WHEEL ONLY) \*\***

DRILL: \_\_\_\_\_

NO. OF RIDERS: \_\_\_\_\_

SLOW RIDE: \_\_\_\_\_ NO. OF RIDERS: \_\_\_\_\_

OBSTACLE COURSE: \_\_\_\_\_

NO. OF RIDERS: \_\_\_\_\_

PARADE: \_\_\_\_\_

NO. OF RIDERS: \_\_\_\_\_

**\*\* PLEASE NOTE:** (Only one (1) Competition form is required per Corp/Unit or Individual Classification)

Entry form must be completed & returned **NO LATER THAN: August 15, 2018**

(Postmark will determine competition order)

~ ~ ~ ~ ADWARDS BANQUET Will be at the Crowne Plaza Hotel ~ ~ ~ ~

- On Saturday - Sept.22th 2018 -Cocktails 5:30pm - Dinner 6:30pm Plated dinner,

Your Choice of: Monterey Chicken Breast with White Cheddar Sauce or New York Strip with Carnalized Onions  
 Chef's Choice of Starch, Vegetable du Jour, Salad, Regular & Decaf Coffee, Iced Water, Hot Tea

No. of Chicken Dinners \_\_\_\_\_ X \$40.00 = \_\_\_\_\_

No. of Steak Dinners \_\_\_\_\_ X \$40.00 = \_\_\_\_\_ Grand Total \_\_\_\_\_ CHECK #: \_\_\_\_\_

===== **DEADLINE August 1, 2018** =====

Checks Payable to GLASMC and return to:

"GLASMC" C/O Rick Elman, Sec. - 6300 Old Porter Rd, Portage IN 46368

QUESTIONS CONTACT Rick AT: 219-793-2221 elman.rick@gmail.com